

The Word of God¹ at the feast of the birth of St. John, the Baptizer²

I come down at My manger into the middle of the day. Amen, amen, amen.

I would have liked to come to you at daybreak to do the entire work of today from daybreak sons, but you are tired and weary, for it is written into the Scriptures: «*The body opposes the spirit*». The body is weak when tired and not rested. It is of no use to God but only then when it does those things of God. But you are My little children, as I chose you from among the sons of the people to prepare the word for My second coming on the earth. I sneak in through your fleshly worries to bring from heaven what is of value; to bring you the word of life sons, the word that gives life to the bodies. Amen.

It is a day of holy feast on earth with you. I come to leave power and blessing and grace over this work done by Me through your little hands. Prophet Elijah's fountain, so I call this work. My baptizer, puts his grace from Me over the water in the fountain, so that it may have power of cleaning over the souls, of repentance of the hearts, and of lifting up of the bodies to a holy work in the bodies. Amen.

Oh, little children of today, I would like to stay longer with you, but I look at your tired bodies and I hardly get in, for your weaknesses stand against Me, your troubles, for you are surrounded only by worries, watching sons in the way of My word. But I tell you this: the one, who hears My word in order to receive it, rejoices, sons. That is way, comfort each other in your weaknesses and take courage and take heart in order to overcome the weaknesses of the body, for your labor and worries make you very weak. But still, others are comforted with My word, for they are not as oppressed as you are.

I said that I will come with great help at once, and I will take away your burdens. You work hard for the fulfillment of My plan spoken by word with you; you work hard because you are poor and always do like the widow who gave everything she had, and afterwards she still borrowed to give more and to remain in debt.

The man, who lets his fingers loose when he has so that something may also fall down, that one makes God indebted. That one does this way so that I may give him back two and three times more, and I give him, for the one who looks for his reward here, here he receives it, for I am a righteous God, and I pay My way to the one who lends Me. However, you did not lend Me, but on the contrary, you borrowed to offer Me help and to do visibly My blessed work into My name, so that I may be the Master and you the heirs of My name. Amen.

The poor widow did not give Me in order that she may receive two or three times more. She gave with love, with longing and with self-denial, and she did no longer think at herself but she thought only at Me and only at My name on the earth. Another widow had nothing but an armful of hay and she brought everything she had and put it before Me. **Behold I tell you a great mystery.** Be careful with your souls in order to learn, and that all who came to Me may also learn, to be My workers. **The man is not taken into account for what he gives to God. The man is taken into account for what is left to him, and if it is otherwise, he does not store up for**

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

heaven, but rather he receives his reward twofold or threefold on the earth, for each one stores up for himself where he wants, where his heart is, because it is written: «Where your treasure is, there your heart will also be».

Sons I want to give you enough food so that those that are without food may take, for every man on the earth is hungry and thirsty, because he does not eat and does not drink from Me, but he takes everything from the earth. I want sons, to give the earth what it asks Me for. Sons, I also want to give the man what he asks Me for. I want to give so that I may not owe the one who asks Me and to be able to call into account the one whom I give. **The earth asks Me for its cleanliness and washing up and for the release of its transgressions on it.** The earth groans with long groanings, for the earth is mother; it is the mother, which feeds the man; however, the man turns against it and sucks and grubs it and overthrows it upside down, and it stands as witness under man's foot, under man's workings on it. I told the earth what it has to give forth to the man. However, the man was not content with what I said because he is greedy.

Oh, sons, do not forget that you have to be destitute of the human things. Do not forget sons, for you have only what I told the earth to give the man. **It is little, little, and the earth will close its door against man's greed and it will open up its mouth against the man's body, (See the selection topic: „The great tribulation”, r.n.) for the man forgot what he was and forgot what I told him: «You are dust and into dust you shall return, man, for you went wrong by being conceited».** Oh, sons, do not forget that you have to be submitted to Me, for the one who does not submit, falls down by being haughty; he falls down into the dust. **I want to make a judgment from your souls and bodies and spirits over the man who got out of the man. (See the selection topic: „The Judgment³”, r.n.)** This is the work, which I have to fulfill over the souls and over your bodies and spirits. Amen, amen, amen.

Oh, sons, do not forget that your bodies have to serve Me, not you, for the bodies of the sons of man stand against Me, as it is written: **«The flesh lusts against the spirit».** In his spirit the man wants life, but with his own body he works out death, and the works of the body darken the mind and bring it into carelessness and emptiness, which it feeds on.

Behold little children, we work wisely. We go to put My grace and blessing and My saints' over the well of the little house in the hill, the first little house near the Holy of Holies. Then I will bless your food for the body and we will have a rest in the word again, and we will work as much as the plan for today was, so that I may not be ashamed before My Father and before My saints and angels, and so that the evil spirit may not boast against Me and you. Oh, we have to work hard so that I may fulfill My visible plan. The earth asks for its cleanliness and washing. The man asks Me for something else, and I will give the man what he asks for, but I tell the man not to forget that what he has been looking for and what he has done is only chasing after the wind, because **the earth asks Me for its cleanliness, sons, and in the day of the cleaning of the earth everything the man has built will be torn down, for the man is not a builder, but only for those that will no longer be.** The human law is human, and everything that is human will come to an end, for the science will no longer have a way on the earth. **Everything the man has worked for himself and**

³ You can also see on: <http://en.calameo.com/books/0010754688028c06584d1>
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<http://www.scribd.com/doc/215324259/The-second-coming-of-Jesus-Christ-The-Judgment>

for one another will be torn down, for the man violates God's law for his own law. And why will it be so, sons? It will be this way because the earth cries to Me and because it is written to fulfill and to turn against the man everything he has done. Everything I built is upset with the man through the angels because everything that was built by Me has an angel, and **the angels cry before Me in order to give them the joy for which they were created.**

Now, sons, let us go up to the little house in the hill. Bring before Me a service of consecration for the well of the hill little house, for the man needs to have from Me by petition, and **everything that will be will be made out at the request of God's man. Amen.** Ask for My kingdom on the earth to be established. **Ask for the fulfillments of the Scriptures of My coming for the saints and with the saints, who were and who are, for I have told you that there are many who did not taste death during the time of those seven years.** Oh, who else is asking for My kingdom on the earth? Ask sons, so that God may get out from man's slavery, for I have served the man and I have served him with mercy and hope, because that is why I have come, to serve and not to be served. The man serves to his own self and to his followers and cannot serve Me, because he is bound with another master; the man is bound for his body and is bound for the lust of his body, but as for you, ask for the fulfillment of My victory and for the man to bow to the law of My new word, which is coming again and again with Me to you, and for the man who has no path.

I give you from My word to speak through you the today's grace and blessing. **In the name of the Father and of the Son and of the Holy Spirit, I let great grace and great power over this water. I let holiness over it so that the one who drinks of it may become holy. I leave a spirit of repentance on it for those who will take of it to repentance. Let the man take only for repentance,** as for he who takes of it with a spirit of shallowness, it will work one way for some and in another way for others. Amen. Let the man use everything that is for repentance for the forgiveness of his sins, for the sins are forgiven only to the man who remains in repentance and not to the one who commits them again and again.

It is time for Me to come visibly, and that is why I knock at the gate of the man's house. I am on My way and the man doubts about this and serves to his own self and to his followers, as in the time of Noah, for this is written that I will find when I come. (See the selection topic: „[As in the days of Noah⁴](#)”, r.n.) But as for you, watch out for you have to labor so that I may fulfill My coming and to give each one according to what is written into the Scriptures.

Blessed it be the supper for your being and for your little mouths, hands, feet, word, thing and walk. I am with you to bless you and to have a blessing from you sons.

I am waiting for you again to sit before My word, as I will be again with a word over you for as long as the plan of day of today was. Amen, amen, amen.

⁴ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-now-as-in-the-days-of-noah-51664301>

<http://en.calameo.com/books/0010754682a4e1e8c2f1c>

http://issuu.com/billydean.en/docs/as_in_the_days_of_noah.docx

<http://www.scribd.com/doc/210326639/As-in-the-days-of-Noah>

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<http://www.flipsnack.com/TheWordofGodinRomania/the-word-of-god-about-now-as-in-the-days-of-noah.html>

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I, the Lord, let Myself in the book and I become word for this day of feast, as much as it is to be spoken today. Take care of My things sons, for I will give them to you to take care of them by your holy life, for everything is holy for those who are holy.

When the world around sees that you work doing a good deed of My word brought by Me to you in order to fulfill it visibly and to be true in the word, it says that you store up riches for yourselves. Oh, those that you work into My name are not yours. They are Mine sons, as you also are Mine. They are My plan that you fulfill. They are My hard work that I labor to be on the earth. They are My name, and are memorial stones of My coming as word to you, upon the earth. You work hard for the accomplishment of My plan on the earth, for you are poor. You do not do like the man who brings Me into debt if you work for Me; you do not work to make Me owe you, for you do not seek for the reward on the earth, but rather you seek that My name may be on every work accomplished by you on earth, so that I may be the Master, for I have told you to make a name for Me on the earth.

He who makes Me a name, that one has his name near My name, for such a reward I give to the man who completely gives himself over to Me; however, the man who lives for his own self and for those who are like him to make a name and a rank for himself among the people, that one is a haughty man and unjust to himself and to his neighbors. When the name of the man is of no use to Me, that one is not a name, even if it is written with big letters in time, and such a name is of no use to the man except for My judgment, for I said that everything the man does on earth will stand against him. The one, who makes Me a name, has a name, if he does become conceited, only if he does not bring Me into debt because he made Me a name.

Oh, sons, it is good for the man to be poor among the people, but not all the poor are destitute and humble, for he who is haughty by nature, does not get rid of this sin even if he is destitute of those on the earth. The world comes to see and asks you when it sees that you stay with a boundary among you and with world for My place with you; it asks you if you call yourselves My elected, if you believe that you are elected. Oh, the world is used to have a name. The man in the world is haughty by nature, and it eats what it reaps. You are not haughty by nature, for it was I that I wanted this, not you, for I use the man who is humble in his heart and deed; I use him and Me as well, for everything I do on the earth with the man is useful. The name of the man is of no use to Me when I make use of him, **but it is useful to him only if he is humble, only if he does not get haughty, only if he does not make Me owe him that he made Me a name.** When I tell you to make Me a name on the earth, I put you to work into My name and I tell you to put My name over the work that you work at; I put you to ask Me with My blessing in your work. All I want to do with you, I give you to do, but first I tell you to ask for what I give you to do, and that is why I told you that all those that will be, will be made at the man's request of God. Amen.

Sons, tell Me what is God's man? How can a man be God's man? Sons, say it for the man on earth becomes haughty and says that he is chosen and that he is God's man. Say it sons and I listen to you. Amen.

— *The man of God is that one who makes and shares God's kingdom over the earth and over the people; he is that one who establishes the holy law of God's commandments, keeping it with his soul, with his body and with his spirit; it is the one who shows the man the sin done against*

his own self and the sin done against God; it is that one who hears God and starts to fulfill the word given to him by God without partiality. The man of God is the one who makes a name for God by humility and self-denial, not looking forward to a reward. The man who obeys God is God's man.

— Oh, sons, I put your wisdom to test to show the haughty man the growth that I gave him, the wisdom that I give to the man who obeys Me, the man who has nothing for himself, but only for Me. And I, the Lord, at the request of God's man, come from heaven on earth and establish the kingdom of the heavens, as it is written into the Scriptures that I have to fulfill, (See the selection topic: „[About the kingdom of God](#)”, r.n.) and if I fulfill it, the haughty man will have no room on the earth, for I come on the earth with the kingdom of the heavens, and I make the kingdom fall down on the people. Amen, amen, amen.

Sons, the seed is small, but I will make it grow into a big tree. You are the kernel that I sown on the soil to become a big tree in which the birds of the sky may come together, as it is written. Teach the man who seeks the Lord; teach him to gain his freedom that the birds of the sky have, sons. Teach the man to get out of slavery, for woe to the one whom I find in slavery when I come! I have come to make the slaves free, so that they may come into the heavenly kingdom. I have come to release those that are bound and to tell them to take their cross and follow Me, for the one who is bound cannot come after Me in order to guide him to the country, which I come on the earth with.

Let the man come and serve Me, for I came on the earth to establish a new building on him, a country for saints, and let he who comes be careful to the Scriptures which says: **«Let him who is on the housetop not go down to take out his things that are in his house. Let him who is in the field not return back to take his clothes, for woe to those who are with child and woe to nursing mothers in those days, which have not been yet since the beginning of the world, but for those that are elected they will be shortened».** Sons, teach the one who comes after Me not to let his heart go to those that he has, to those that he earned, to those that he scraped through, for woe to those who will do this in the day of their calling, for it is written: **«He who seeks to save his life will lose it, and he who lose it will gain it»**, for **«in that night two will be in one bed and one will be taken and the other will be left»**, and **«wherever the carcass is, there will the vultures be gathered together»**. And this testimony and this word of Mine, which is the Gospel of My kingdom, will be spread into the whole world and to all the nations, as it is written about the end that will come after this.

Oh, the false prophet goes from place to place for he has money. The people on the earth are weak-hearted and sell each other and to one another. The iniquity finishes off the man and My Gospel crosses from one margin to another, as it is written before My coming. Behold, sons, why I say that it is woe to the man who makes himself a name on the earth, for the man is like grass

⁵ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-kingdom-of-god>
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and he needs to be humble and not haughty. He who is humble is exempted from many sins, from many traps, and the haughty one receives his life on the earth from riches, ranks and haughtiness. I come to you with a soul nourishing word to let the man know that he does not watch and that I come unexpectedly, for the earth groans with long groanings that I may wash it away from the man's evil things and from his carelessness on it, and from the bodies that make him dirty day and night with debaucheries and devilish parties. **Little and little it is, and the earth will become new again by cleaning. The prophet Elijah will fulfill this Scripture of the cleansing of the earth** (See the selection topic: „[Enoch and Elijah⁶](#)”, r.n.) **and he will make My path straight, for I and the saints and angels made everything ready for My coming with them.**

The voice of John, the Baptizer crosses the time and cries out from near Me:

— *Oh, people, bring forth fruits worthy of repentance for that baptism with fire is coming, and you are far off from God.* (See the selection topic: „[The apocalyptic fire⁷](#)”, r.n.) *The suffering is coming over the bodies, for the Lord cleanses his threshing floor for His coming, and He will gather His wheat into the barn, but the chaff He will burn up with unquenchable fire. Enter the narrow gate, for the way of lawlessness leads to destruction, and multitudes over multitudes walk on it. The narrow path is the narrow gate, but it leads to life. Rush to it, you sons of the people and keep away from the prophets of the lie, for only their coat is of sheep, but they are as rapacious as wolves in their inside.* (See the selection topic: „[The false prophet and the ecumenism⁸](#)”, r.n.) *Look at their fruits for the grapes are not gathered from the thorns or the figs from the thistles. The good tree bears good fruits, but the evil tree bears bad fruits and they are cut and thrown into the fire. Behold, if you want to know them, you may know them after their fruits, for into the kingdom of the Son of God there will enter only the one who does His Father's will and not everybody who says: "Lord, Lord".*

Oh, people, those who prophesy without doing God's will, those who do miracles before the people to pose as God, soon, soon will hear the Lord's mouth speaking: «Depart from Me and do not rush to Me, you who work iniquity into My name. I never knew you, for anyone who hears My words and does not fulfill them, that one is not fruit and is like the one who built his house on the sand».

⁶ You can also see on: <http://en.calameo.com/books/00107546849d5975506b7>

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<http://www.scribd.com/doc/212708071/The-second-coming-of-Jesus-Christ-Enoch-and-Elijah>

⁷ You can also see on: <http://en.calameo.com/books/001075468422592af3146>

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⁸ You can also see on: http://issuu.com/billydean.en/docs/the_false_prophet_and_the_ecumenism

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Oh, sons of man, bring forth fruits worthy of repentance, for any tree that does evil fruits, is soon, soon cut and thrown into the fire. Amen, amen, amen.

— **Behold, I, the Lord, released John's voice after two thousand years for the repentance of the people.** Let him, who has nowhere to learn the work of repentance from, come to Me if he wants to learn, for there are only false prophets on earth who speak about the good things, but they do not do them.

The one who wants to come after Me, let him deny himself take up his cross as his way of life and come this way. Amen. But what cross should one take up? Should he really take up his cross and his worries and the troubles of his works? Oh, this Scripture is not to be understood this way, but here is how it is to be understood: Let the man take up his cross on his shoulders as I took it and went with it on Golgotha to be crucified. Let the man follow Me there. Let the man take up the cross of his lawlessness and lay on it and follow Me this way; this way, crucified, for the one who is not crucified is free and commits iniquities with his body. **Let the man leave his shameful cross and take up the cross of glory, the cross of crucifixion through which the world is dead to him, and he is dead to it,** for the works of the world are the life of the hell on earth, the mirror of the hell in which the man looks and sees his own face. I, the Lord, came down into the book with this word for this day of repentance: **let the man take up his cross of crucifixion, as I took it, to follow Me on the earth for the cleaning of the lawlessness on it**, for soon, soon, the lawlessness and its bodies will melt away like wax.

As for you sons from the manger, serve Me and the Gospel of My coming that I may be preached by it from margins to margins, as I have already done it, and to bring the day of the end of lawlessness for the entire world. And the one who wants to save his life will lose it and will take up his cross and follow Me by denying himself and loving Me.

Work at the building of those that will remain, sons. Everything that you do, do it into My name. This is how you should work, for the people who build for Me churches and monasteries, as they say, finally they give them to people, not to Me, and they boast about My name. **Oh, the buildings of the churches and monasteries have to be for those who serve Me day and night, not for the world and not for the empty glory of the man who becomes My servant, from his own reading, to become conceited with My name before those who do not know what God means.** All the worldly churches, from brick and stone, will be torn down at My command and a living church will remain on earth, a heavenly church with heavenly servants and heavenly sons on the earth, through My living church. Amen. (See the selection topic: „[The true church](#)⁹”, r.n.)

Work to the building of those who will remain, sons. Teach those who seek Me with you to know what God with man means. Make Me a name amongst people, sons. Spread the Gospel

⁹You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-true-church>
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of the heavens on earth from margins to margins, for this is written before My coming, and then I will come, for now it is time to come. Amen, amen, amen.

07-07-1999

Text emphasis in bold belong to the redactor (editor).

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